

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-650(A70823)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-650 APPLICATION/CLAIM NO.: A70823 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Cecil C. and Annette Garland
ADDR: Callao Route, Box 225
Wendover, UT 84083

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/14/1997|PRIORITY: 04/14/1997|PUB BEGAN: 04/24/1997|PUB ENDED: 05/01/1997|NEWSPAPER: Tooele Transcript - Bulletin
ProtestEnd:05/21/1997|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/05/1997|PROOF DUE: 09/30/2011
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/31/2007|CERT/WUC: 01/29/2009|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 3.53 acre-feet

SOURCE: Underground Water Well

COUNTY: Juab COMMON DESCRIPTION: Callao

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1407 ft W 564 ft from NE cor, Sec 02, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 150 to ft. YEAR DRILLED: 1997 WELL LOG? Yes WELL ID#: 16647

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12813.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The PLACE OF USE table includes columns for North West, North East, South West, and South East quarters, each subdivided into NW, NE, SW, and SE sections, with associated acreage and a total of 0.7000.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 09/23/2002|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/07/2002|PROOF DUE: 10/31/2005

FILED: 10/04/2005|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/12/2005|PROOF DUE: 09/30/2011

*****E N D O F D A T A*****